

CONTENTS
“Ethos” 31: 2018 No. 2(122)

WRONG

From the Editors – Between Harm and Wrong (D.Ch.)	5
John Paul II – “A Commitment to the Most Needy” (Extracts from the Address of His Holiness John Paul II to the Third General Conference of the Latin American Episcopate, Puebla de Los Angeles, Mexico, 28 January 1979)	15

TOWARDS A PHILOSOPHICAL INTERPRETATION

Witold P. G l i n k o w s k i – Suffering as a Paradigm of Tischner’s Philosophy of Drama.....	27
DOI 10.12887/31-2018-2-122-03	
Marek S z u l a k i e w i c z – The Human Being Facing Wrongs: Between <i>homo explorens</i> and <i>homo rapiens</i>	40
DOI 10.12887/31-2018-2-122-04	
Filip K o b i e l a – “I shall dance on your graves yet!” On the Essence and Types of Schadenfreude.....	63
DOI 10.12887/31-2018-2-122-05	
Wojciech L e w a n d o w s k i – Do We Have a Right to Forgive on Behalf of Others?	88
DOI 10.12887/31-2018-2-122-06	

HURT AND GUILT

Romuald J a w o r s k i – Between Hurt and Reconciliation: Reflections on Harm and Forgiveness... 111	
DOI 10.12887/31-2018-2-122-07	
Karolina R o z m a r y n o w s k a – Why Words Hurt: On the Essence of Linguistic Harm.....	127
DOI 10.12887/31-2018-2-122-08	

TOWARDS OVERCOMING VIOLENCE

- Marek S z y m a ń s k i – Western Buddhism and Social Oppression 145
 DOI 10.12887/31-2018-2-122-09
- Julia S i k o r s k a, Maciej T r o j a n – ‘Us’ and ‘Them’: Speciesism, as seen in the context of
 Psychological Research on Intergroup Relations 161
 DOI 10.12887/31-2018-2-122-10

ON EVILDOING AND EVILDOERS
LITERARY IMAGES

- Elżbieta M i k i c i u k – The Hell of Victimized Evildoers and the Judgment of the Merciful Lamb:
 On the Topic of Injustice in Fyodor Dostoevsky’s Works..... 183
 DOI 10.12887/31-2018-2-122-11
- Danuta O p a c k a - W a l a s e k – “... I spin bitter meditations on memory too large and a heart
 too small.” The Experience of Wrong and Forgiveness in the Poetry of Czesław Miłosz and
 Zbigniew Herbert 202
 DOI 10.12887/31-2018-2-122-12

TOWARDS A HISTORICAL INTERPRETATION

- Ireneusz Ł u ć – The Archaeology of Attrition Warfare: The Galilean War of Vespasian and Titus
 (May–November, 67 A.D.)..... 229
 DOI 10.12887/31-2018-2-122-13
- Dobromiła N o w i c k a – Towards the Concept of Compensation: On the Evolution of the Under-
 standing of ‘Injure’ in the Roman Law..... 251
 DOI 10.12887/31-2018-2-122-14

HARM AND PUNISHMENT

- Magdalena W i l e j c z y k – Harm, Forgiveness, Compensation: Legal and Ethical Perspective273
 DOI 10.12887/31-2018-2-122-15
- Mariusz Z e m ł o – Facing the ‘Stranger’: Opinions of Białystok Post-Elementary Schools Students
 on Harmful Behaviors 290
 DOI 10.12887/31-2018-2-122-16

- Monika B a d o w s k a - H o d y r – Towards Reintegration: The Family, as seen in the Light of Individualized Penal Treatment of Persons Serving Long-Term Sentences 313
DOI 10.12887/31-2018-2-122-17

THE SOURCES OF ETHICS Around Tadeusz Styczeń's Normative Anthropology

- Kazimierz K r a j e w s k i – The Integrity of Moral Experience, as seen by Tadeusz Styczeń, and the Idea of Ethics as the First Philosophy 333
DOI 10.12887/31-2018-2-122-18
- Agnieszka L e k k a - K o w a l i k – The Experience of the Binding Power of Truth: A Methodologically Valid Point of Departure for Building Normative Ethics as a Scholarly Discipline ... 346
DOI 10.12887/31-2018-2-122-19
- Fr. Alfred M. W i e r z b i c k i – Is the Experience of Truth Sufficient for Building Ethics as a Theory of Moral Duty? 364
DOI 10.12887/31-2018-2-122-20
- Piotr D u c h l i ń s k i – Personalistic Ethics and the Image of the World: Around Tadeusz Styczeń's Article "Etyka jako antropologia normatywna" ["Ethics as Normative Anthropology"] 375
DOI 10.12887/31-2018-2-122-21
- Ewa P o d r e z – Thoroughly Humanistic Ethics: Some Remarks Concerning Tadeusz Styczeń's Article "Etyka jako antropologia normatywna" ["Ethics as Normative Anthropology"] 396
DOI 10.12887/31-2018-2-122-22

KAROL WOJTYŁA–JOHN PAUL II INSPIRATIONS

- Fr. Marcin F e r d y n u s – Abandoning Persistent Therapy: The Problem of Refusal to Use the Tracheostomy Ventilation by Patients with Amyotrophic Lateral Sclerosis (The Perspective of the Encyclical *Evangelium Vitae*)..... 409
DOI 10.12887/31-2018-2-122-23

THINKING ABOUT THE FATHERLAND...

- From a Poetry Evening to the Visual Stage of the Catholic University of Lublin: Adam F i t a s Talks to Professor Stefan S a w i c k i 423

NOTES AND REVIEWS

- Katarzyna S z y m a l a – A Burnout Community: From *zoe* to *bios*? Some Remarks Inspired by Byung-Chul Han’s Essay “The Burnout Society” (review of Byung-Chul Han’s “Społeczeństwo zmęczenia”, transl. by M. Sutowski, *Krytyka Polityczna* 45 (2017))..... 435
- Kalina K u k i e ł k o - R o g o z i Ń s k a – On the Philosophy of Marshall McLuhan (review of B. Knosala’s *Projekt nauki nowej Marshalla McLuhana. Filozoficzne konsekwencje zmian form komunikacji*, Kraków: Universitas, 2017)..... 445
- Books recommended by *Ethos* (E. Buczek, M. Józwiak, *Eksperymenty na zwierzętach. Czy istnieją “prawa zwierząt”?*, Kraków: Wydawnictwo św. Stanisława BM, 2018; *A piękno świeci w ciemności. Z biskupem Michałem Janochą rozmawia Ewa Kiedio*, Warszawa: Biblioteka “Więzi,” 2017; P. Dmochowski, *Zmagania o Beksińskiego*, Warszawa: Wydawnictwo MD, 2016).....453

THROUGH THE PRISM OF THE ETHOS

- Mirosława C h u d a – Fear of Leaping into the Well..... 459

BIBLIOGRAPHY

- Maria F i l i p i a k – On Harm and Wrong: A Bibliography of Addresses by John Paul II, Benedict XVI, and Francis from 1978 to 2018..... 463
DOI 10.12887/31-2018-2-122-29
- Notes about the Authors..... 493
- Abstracts 501