

CONTENTS  
*Ethos* 35, no. 1 (137) (2022)

OF FOOD

From the Editors, Spotkania przy stole (P. M.) . . . . .	5
From the Editors, Encounters at the Table (P. M.) . . . . .	11
J o h n P a u l I I, “Pascha Kościoła” (Homilia wygłoszona podczas Mszy św. Wieczery Pańskiej, Watykan, 20 IV 2000). . . . .	19
J o h n P a u l I I, “The Passover of the Church” (Homily at the Mass of the Lord’s Supper, Vatican, 20 April 2000) . . . . .	23

ON FOOD AND EATING TRADITIONS

Piotr B r i k s, At the Scared Table: The “Priestly Portion,” as seen in the Book of Leviticus 1–7 . . . . .	29
DOI 10.12887/35-2022-1-137-05	
Jarosław D u m a n o w s k i, What Does the History of Cooking Tell Us? On Paul Tremo, a Chef in an Age of Philosophers . . . . .	53
DOI 10.12887/35-2022-1-137-06	
Alina B a r c z y k, The Inside Story of Aristocratic Splendor: Kitchen Outbuildings at Warsaw Residences in the Time of Augustus III . . . . .	81
DOI 10.12887/35-2022-1-137-07	
Katarzyna Ł e Ń s k a - B ą k, “You are what you eat”: On the Power of the “Clean” Diet . . . . .	103
DOI 10.12887/35-2022-1-137-08	

LITERARY FICTION ON FOOD AND EATERS

Agnieszka K. H a a s, Overeating, Indigestion, Hunger: Eating Dysfunctions as Narrative Strategies in Thomas Mann’s <i>Buddenbrooks</i> . . . . .	131
DOI 10.12887/35-2022-1-137-09	

- Dorota S a m b o r s k a - K u k u ć, From Bodily Satiation to Spiritual Fulfillment:  
On the Kinds and Functions of Anagnorisis in Karen Blixen's "Babette's Feast" . . . . . 156  
DOI 10.12887/35-2022-1-137-10
- Beata T r o j a n o w s k a, The "Food for the Body" in the Literary Images of Foolishness  
for Christ, as Described by Nikolai Leskov and Eugene Vodolazkin . . . . . 172  
DOI 10.12887/35-2022-1-137-11

### INSPIRATION FOR ART

- Małgorzata W r z e ś n i a k, The Splendor of Food: On the Communication Functions  
of Representations of the Fruits of the Earth in European Art. . . . . 199  
DOI 10.12887/35-2022-1-137-12
- Dorota K o c z a n o w i c z, Food and the Miracle of Art: Alison Knowles' *Identical Lunch*. . . 214  
DOI 10.12887/35-2022-1-137-13
- Joanna W o j n i c k a, Wine, the Sacred, and Everyday Life: On the Sixtiers and the Georgian  
*supra*. . . . . 229  
DOI 10.12887/35-2022-1-137-14

### KAROL WOJTYŁA – JOHN PAUL II INSPIRATIONS

- Kamil T r o m b i k, Creating a Platform for the Freedom of Thought: On Karol Wojtyła's  
Contribution to the Establishment of the Faculty of Philosophy at the Pontifical  
Academy of Theology in Cracow. . . . . 255  
DOI 10.12887/35-2022-1-137-15

### THINKING ABOUT THE FATHERLAND...

- Percy B. S h e l l e y, A Vindication of Natural Diet (trans. D. Chabrajka) . . . . . 279  
DOI 10.12887/35-2022-1-137-16

### NOTES AND REVIEWS

- Andrzej K l o n d e r, Towards a Reconstruction of Past Tastes and Culinary Traditions  
(review of *Zbiór dla kuchmistrza tak potraw jako ciast robienia wypisany 1757 roku  
dnia 24 lipca*, ed. J. Dumanowski and S. Bułatowa, Warszawa: Muzeum Pałacu Króla  
Jana III w Wilanowie, 2021) . . . . . 295

Piotr G u t o w s k i, Around the Concept of Threshold (review of <i>Na pograniczu narodów i kultur: Polska. Europa. Ameryka</i> , ed. B. Wróblewski and Ł. Janicki, Warszawa and Lublin: Czytelnik and Wschodnia Fundacja Kultury “Akcent,” 2020). . . . .	299
Books recommended by <i>Ethos</i> (M. Orłowski, <i>To powinniśmy czynić: Ewangelicka etyka teologiczna w ujęciu ks. Witolda Benedyktowicza (1921–1997)</i> , Warszawa: Wydawnictwo Kościoła Ewangelicko-Methodystycznego “Pielgrzym Polski,” 2021). . . . .	306

## REPORTS

Henryk D u d a, The Word, Truth, and the Good: A Ukrainian Nationwide Conference on “The Literary Output of John Paul II: Contexts and References,” Brzuchowice near Lviv, 7–10 Oct. 2021 . . . . .	309
---	-----

## THROUGH THE PRISM OF THE ETHOS

Dorota C h a b r a j s k a, To Eat, or Not to Eat? A Question for Our Times. . . . .	315
--	-----

## BIBLIOGRAPHY

Maria F i l i p i a k, The Spiritual Food and the Food for the Body: A Bibliography of the Addresses, from 1978 to 2021, of John Paul II, Benedict XVI, and Francis on the Gift of the Eucharist and on Solidarity with the Starving . . . . .	323
DOI 10.12887/35-2022-1-137-22	
Notes about the Authors. . . . .	336